

A Guide to Hymn

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Produced in cooperation with Bob Jone

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INTRODUCTION TO HYMN PLAYING





Opportunities abound for Christian service as a pianist in the local church. It is impossible to imagine an evangelistic church service without a prelude, offertory, and postlude—often all pianistic. The piano is often the primary instrument used to accompany congregational singing, choral numbers, and solo/ensemble specials. Indeed, so great is the responsibility resting upon the shoulders of a church pianist, it is imperative that there be a systematic transmission of information to future generations of hymn players. This syllabus attempts to fill that need.

This formal training, however, so necessary to ensure high quality musicianship, is simply a part of the overall scope of church music education. Christians today have at their command a vast quantity of fine sacred music. The bulk of this legacy is found in the form of hymns. Dr. John Julian, in preparing his *Dictionary of Hymnology* (1891), lists and examines over 400,000 hymns. In addition, there is a great deal of worthy choral music as well as sacred masterpieces by major composers that contribute to the great body of religious music of the past 500 years. Christian musicians are entrusted with the responsibility to uphold this musical heritage and to propagate quality sacred music to the next generation. This syllabus is designed to offer not only materials and methods of hymn playing but also goals and standards for the continued development of a Biblical philosophy of church music.

I. A Brief History of Pianistic Hymn Playing

The invention of the piano Christofori in 1709. Evolvin and the harpsichord, the pia psaltery. Refinements and in its present form with or wool, and various woods

The piano was not popu twentieth century. Cons and incomplete. In sever were accepted as acco churches that could not similar to that used by centuries witnessed th played an important r Moody, Ira Sankey, changes in the conce Alexander, songlead discovered that the r the lively gospel so pianos in the meeti with these campa accepted into the

Pianists face The four-par improvisatiservice. taught ers. 'p' Bartholomeo





recordings over the last twenty years, is generally of a far lower quality than should be expected from those seeking to edify their Christian listeners. Some of these methods were published and sold to train others. In a quest for recognition and distinction, arrangers have assimilated contemporary folk and pop styles into the sacred music of the church, which weakens the message and cheapens the meaning of the text.

II. The Pianist Himself

The pianist must realize that his music is not an end in itself. The techniques discussed here are part of a much larger picture—that of the total ministry of the local church. As with all other aspects of the gospel, the position of accompanist exists solely for the furthering of the message of the revelation of Jesus Christ and for the ever increasing effectiveness of His Church in proclaiming the revelation.

Recognizing the role they fill in the overall picture of church music, pianists should have no tolerance for vain showmanship. "Every good gift and every perfect gift is from above" (James 1:17). What talents a pianist may possess are given by God for His purposes and for His glory. Of course, the responsibility of training, perfecting, and utilizing those talents lies with the individual musician. As stewards, all will give an account of what they have done with their gifts (Luke 12:42-44; I Cor. 4

A discussion of the musician individual – that he has been corporate worship service, h be neat and well groomed. I with those in authority ove qualities should characterize

dependability punctuality ingenuity

Continual improvement important areas of musi current ideas and trends ment the best of his fi necessary to a well-rou of theory, hymnology

Of primary importar ment. As in any field The Christian piar quality of music. a degenerate nation porary secular style, the Bib sixty-six bo specific refirstudy



Congregational Playing



I. Rhyth

II. Syster

A. G

B. (

C.]

D.

F

III. IV. THE
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Example 2:1



Beats one, four, seven, and ten are important pulses in 12/8. The pianist may feel this meter in 4/4.

Example 2:2



In 3/4, the main pulse genera falls on beat one. However, the downbeat of the next m

Example 2:3



3/2 is treated in a sin

Example 2:4







In both 6/8 and 6/4, the pianist should feel the pulse on beats one and four, acknowledging a push toward these pulses on beats three and six.

Example 2:5



In 9/8 and 9/4, the main pulse occurs on beat one, a secondary pulse on beat four, and a pulse on beat seven, leading into the downbeat. The pianist may feel these meters in 3/4.

Example 2:6



Example 2:7



II. Systematic Techniq

The four-part hymn improvisation. Gharmony, and rhy (1) no other instruconsistently sing

A. Graded Ar

1. Early

T





Example 2:8

Nothing But the Blood



Students may then proceed to melodies of a greater range, carefully noting good phrasing and principles of correct fingering. An added alto or tenor note, as it appears in the four parts, will enhance the overall sound.

Example 2:9

Th



Ι

Eventually the s hymn, giving a thereby gaining

2. Intermedi

If the fir





Holy, Holy, Holy













Example 2:49

Blessed Assurance













HYMN TRANSCRIPTION





The church pianist will often use a transcription of a hymn or gospel song as an offertory or solo during a service. The arranger, having some knowledge of compositional techniques and classical literature, may spend many hours preparing this selection. Its structure may in turn be simple or complex according to the choice of ideas and ensuing development. Although the personality and expertise of the performer are evident in the solo, the ultimate goal is a tastefully written musical piece that will edify the listener. The following outline is a guide to writing an effective hymn transcription.

I. Choosing a hymn.

- A. Select a universally familiar hymn or gospel song.
 - 1. Begin with the shorter devotional hymns.
 - 2. Avoid a piece familiar to only a select group of people.
- B. Examine the quality of the text.
 - 1. Look for a strong message, not merely religious words.
 - 2. Choose a text meaningful to a particular occasion.
- C. Consider its capacity fo
 - 1. Select a hymn with
 - 2. Use a chorale hymr
- D. Look for strong melo
 - 1. Use melodies com a definite climax
 - 2. Avoid uninteresti
 - 3. Utilize melodies

II. Applying composition

- A. Scan classical lite
 - 1. Select pieces y
 - a. Depict sta a middle





Example 3:1

A Mighty Fortress





Example 3:2

(third stanza idea from Gian Carl







SOLO ACCOMPANYING





Often it is possible to assign the arpeggiated figure to the left hand while the right hand develops another idea.

Example 4:2

Take Time to Be Holy

William Longstaff

George Stebbins Arranged by Faye Lòpez



B. Horn fifths are closely famous french horn lin enjoys great popularit tonic and dominant has (P5, P4) intervals.

Example 4:3







PRELUDE AND POSTLUDE CONSTRUCTION



PREL

I. Org

II. Co

III. C

PO

L

THE

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Example 5:1

He Hideth My Soul



Example 5:2

'Tis S







- 3. Develop compositional ideas.
 - a. Bass octave movement
 - b. "Double duty" between hands
 - c. Treble four-octave melody (See Example 5:5.)
 - d. Harmonic changes
 - e. Meter changes

Example 5:3

My Jesus, I Love Thee



f. Rhythmic c

Example 5:4

Wh



